

# LITTLETON AND HARESTOCK PARISH COUNCIL

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Parish Office  
The Hall Way, Littleton  
SO22 6QL

Dear Councillors,

You are summoned to attend the next meeting of the Parish Council which will be held on **Monday 11<sup>th</sup> October** in the Millennium Memorial Hall, Littleton at 7 pm.

Members of the public are welcome to attend and should give notice to the clerk on [clerk@lhpc.org.uk](mailto:clerk@lhpc.org.uk) or 01962 886507 by 12:30pm Monday 11<sup>th</sup> October 2021.

Signed: *Lisa Fielding* – 6<sup>th</sup> October 2021

## AGENDA

1. **Apologies:** To receive apologies and approve reasons for absence.
2. **Disclosure of Interest:** To receive any disclosures of interest from Members in matters to be discussed.
3. **Public Participation.**
4. **County and District Councillor Reports.**  
**To receive reports as follows: -**
  - a. County Councillor's Report: Cllr Warwick.
  - b. District Councillors' Reports.
5. **Parish Council meetings.**
  - a. To approve and sign the minutes of the meeting held on 13<sup>th</sup> September 2021.
  - b. To review open actions and deal with any matters arising not on the agenda.
  - c. To approve the location for future Parish Council meetings.
6. **External Reports.**  
**To receive reports as follows: -**
  - a. Army/military report: Sir John Moore Barracks/Worthy Down.
  - b. King's Barton Forum.
7. **Planning.**
  - a. New Applications – to agree the Parish Council response.
  - b. Existing Application – to review decisions.
  - c. Enforcements – to review enforcement matters.
8. **Finance.**
  - a. To endorse the latest payments list.
  - b. To approve new payments.
9. **Communications Working Group.**
  - a. To receive the report from the Communications Working Group lead.
10. **Climate Change Working Group.**
  - a. To receive the report from the Climate Change Working Group lead.

**11. Estates Working Group.**

- a. To receive the report from the Estates Working Group lead.
- b. To review tree planting requests.

**12. Parish Council Reports.**

**To receive reports from members as follows: -**

- a. Littleton Village Design Statement.
- b. Littleton & Harestock Show.
- c. Queen's Jubilee.
- d. Millennium Memorial Hall.
- e. Flooding and Ground water report
- f. Transport, Traffic and Civil Engineering.
- g. Environment (Resident's Issues).

**13. CONFIDENTIAL Agenda Item: Flowerdown Redevelopment:**

- a. To approve the exclusion of the public for the council to receive professional advice regarding the Flowerdown redevelopment. This is in accordance with the council's standing orders, section 3d and the Public Bodies (Admission to Meetings) Act 1960 section 1, sub-section 2 and 3.
- b. To receive a report from the Vice-Chair.

**14. Items for noting only, AOB or inclusion on next meeting's agenda.****15. Date of next meeting:**

- a. Parish Council meeting: 8<sup>th</sup> November 2021 7pm.
- b. Finance and General Purposes Committee Meeting: 17<sup>th</sup> November 2021 (Pavilion).