

# LITTLETON AND HARESTOCK PARISH COUNCIL

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Parish Office  
The Hall Way, Littleton  
SO22 6QL

Dear Councillors,

You are summoned to attend the next meeting of the Parish Council on **Tuesday 9<sup>th</sup> February** via virtual conference call at 7 pm.

Joining Instructions

<https://us02web.zoom.us/j/9601775572?pwd=RFpKK2c3aXhFMUx4SUt6d09HbTNTdz09>

Meeting ID: 960 177 5572

Passcode: 2c9jiH

Members of the public are welcome to attend and should give notice to the clerk on [clerk@lhpc.org.uk](mailto:clerk@lhpc.org.uk) or 01962 886507 by 12:30 pm on Tuesday 9<sup>th</sup> February 2021.

Signed: *Lisa Fielding* – 3<sup>rd</sup> February

2021.

## AGENDA

1. **Apologies:** To receive apologies and approve reasons for absence.
2. **Disclosure of Interest:** To receive any disclosures of interest from Members in matters to be discussed.
3. **Public Participation.**
4. **County and District Councillor Reports.**  
**To receive reports as follows: -**
  - a. County Councillor's Report: Cllr Warwick.
  - b. District Councillors' Report.
5. To receive an update on the Winchester City Council Strategic Issues and Priorities Briefing.
6. **Minutes of the meeting held on 11<sup>th</sup> January 2020.**
  - a. To approve and sign the minutes.
  - b. To review open actions and deal with any matters arising not on the agenda.
7. **External Reports.**  
**To receive reports as follows: -**
  - a. Army/military report: Sir John Moore Barracks/Worthy Down.
  - b. Police report.
  - c. King's Barton Forum.
8. **Planning.**
  - a. New Applications – to agree the Parish Council response.
  - b. Existing Application – to review decisions.
  - c. Enforcements – to review enforcement matters.
9. **Finance.**
  - a. To endorse the latest payments list.

**10. Communications Working Group.**

- a. To receive the report from the Working Group lead.

**11. Climate Change Working Group.**

- a. To receive the report from the Working Group lead.

**12. Estates Working Group.**

- a. To receive the report from the Working Group lead.
- b. To receive a report on the LHPC Fire Risk Assessment and approve next steps.
- c. To receive a report on Play Equipment proposals.

**13. Flowerdown Redevelopment.**

- a. To receive the report from the LHPC Chair.

**14. Parish Council Reports.**

**To receive reports from members as follows: -**

- a. Littleton Village Design Statement.
- b. Littleton & Harestock Show.
- c. Emergency Planning (Groundwater Report).
- d. Millennium Memorial Hall.
- e. Transport, Traffic and Civil Engineering.
- f. Environment (Resident's Issues).

**15. Clerk Notices.**

- a. Mayors Award (LHPC Nominations).
- b. The Litter Partnership.

**16. Items for noting only, AOB or inclusion on next meeting's agenda.****17. Date of next meetings**

- a. **Finance and GP meeting: 3<sup>rd</sup> March 2021.**
- b. **Parish Council meeting: 8<sup>th</sup> March 2021.**