

# LITTLETON AND HARESTOCK PARISH COUNCIL

Lisa Fielding (Parish Clerk)  
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Parish Office  
The Hall Way, Littleton  
SO22 6QL

Dear Councillors,

You are summoned to attend the next meeting of the Parish Council on **Monday 9<sup>th</sup> November** via virtual conference call at 7 pm.

## Joining Instructions

<https://us02web.zoom.us/j/81845391429?pwd=K0xQWHluZEhIVTUySDNITEhEaGFkdz09>

Meeting ID: 818 4539 1429

Passcode: 447580

Members of the public are welcome to attend and should give notice to the clerk on [littleton.harestockpc@btconnect.com](mailto:littleton.harestockpc@btconnect.com) or 01962 886507 by 12:30 pm on Monday 9<sup>th</sup> November 2020.

Signed: Lisa Fielding – 4<sup>th</sup> November

2020

## AGENDA

1. **Apologies:** To receive apologies and approve reasons for absence.
2. **Disclosure of Interest:** To receive any disclosures of interest from Members in matters to be discussed.
3. **Public Participation.**
4. **County and District Councillor Reports.**  
**To receive reports as follows:-**
  - a. County Councillor's Report: Cllr Warwick.
  - b. District Councillors' Report.
5. **Minutes of the meeting held on 12<sup>th</sup> October 2020.**
  - a. To approve and sign the minutes.
  - b. To review open actions and deal with any matters arising not on the agenda.
6. **External Reports.**  
**To receive reports as follows:-**
  - a. Army/military report: Sir John Moore Barracks/Worthy Down.
  - b. Police report.
  - c. King's Barton Forum
7. **Planning.**
  - a. New Applications – to agree the Parish Council response.
  - b. Existing Application – to review decisions.
  - c. Enforcements – to review enforcement matters.
8. **Finance.**
  - a. To endorse the latest payments list.
  - b. To receive an update on the allocation of the returned WCC Covid-19 £10,000 Grant.
9. **Estates Working Group.**
  - a. To receive the report from the Working Group lead.
10. **Environment Working Group.**
  - a. To receive the report from the Working Group lead.
11. **Communications Working Group.**
  - a. LHPC IT Developments Update: To receive report from the LHPC Chair
  - b. Communications Update: To receive the report from the Working Group lead.

**12. Parish Council Reports.**

**To receive reports from members as follows:-**

- a. Littleton Village Design Statement.
- b. Emergency Planning (Groundwater report).
- c. Millennium Memorial Hall.
- d. Transport, Traffic and Civil Engineering.
- e. Environment (Resident's Issues).

**13. Notices from the Clerk.**

**To receive reports from the Clerk as follows:-**

- a. The annual budget process.
- b. Royal British Legion Donation.
- c. Parish Council Vacancies.

**14. Items for noting only, AOB or inclusion on next meeting's agenda.**

**15. Date of next meeting – 14<sup>th</sup> December 2020.**