

# Littleton & Harestock Parish Council

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Parish Office  
The Hall Way, Littleton  
SO22 6QL

Dear Councillors,

You are summoned to attend the next meeting of the Parish Council, which will be held on **Monday 10<sup>th</sup> February** in the Millennium Memorial Hall, Littleton at 7.00pm

Signed: *Lisa Fielding* – 5<sup>th</sup> February 2020

## AGENDA

- 1 Apologies:** To receive apologies and approve reasons for absence
- 2 Disclosure of Interest:** To receive any disclosures of interest from Members in matters to be discussed.
- 3 Minutes of the meeting held on 13<sup>th</sup> January 2020**
  - a. To approve and sign the minutes
  - b. Matters arising - To deal with any matters arising not on the agenda
- 4 Public Participation**
- 5 County and District Councillor Reports**

To receive reports as follows:-

  - a) County Councillor's Report: Cllr Warwick
  - b) District Councillors' Report
- 6** To discuss the role of LHPC in supporting environmental initiatives.
- 7** To review the current Parish Councillor roles and responsibilities
- 8 External Reports**

To receive reports as follows:-

  - a) Army/military report: Sir John Moore Barracks/Worthy Down.
  - b) Police report
  - c) Barton Farm Development
  - d) Littleton & Harestock Show
- 9 Planning**
  - a) New Applications – to agree Parish Council response
  - b) Existing Application - to review decisions
  - c) Enforcements – to review enforcement matters
- 10 Finance**
  - a) To endorse the latest payments list
  - b) To approve new invoice requests
- 11 Parish Council Management.** To review the status of Parish Council policy documentation and the review/development plan for 2020
- 12 Parish Council Reports**

To receive reports from members as follows:-

  - a) Emergency Planning
  - b) Playgrounds / Parkour & Netball projects
  - c) Millennium Memorial Hall
  - d) Pavilion, Sports Club & Recreation Ground / Tree work
  - e) Transport, Traffic and Civil Engineering / Buses / Taxi-share
  - f) Environment
- 13 Items for noting only, AOB or inclusion on next meeting's agenda**
- 14 Date of next meeting – 9<sup>th</sup> March 2020** in the Millennium Memorial Hall, Littleton at 7.00pm. (Note: Finance Committee is 4<sup>th</sup> March 2020.)