

# Littleton & Harestock Parish Council

Lisa Fielding (*Parish Clerk*)  
Tel: 01962 886507  
e-mail: littleton.harestockpc@btconnect.com

Parish Office  
The Hall Way, Littleton  
SO22 6QL

Dear Councillors,

You are summoned to attend the next meeting of the Parish Council, which will be held on **Monday 13<sup>th</sup> January** in the classroom adjacent to the Community Lounge, Henry Beaufort School at 7.00pm

Signed: *Lisa Fielding* – 8<sup>th</sup> January 2020

## AGENDA

- 1 Apologies:** To receive apologies and approve reasons for absence
- 2 Disclosure of Interest:** To receive any disclosures of interest from Members in matters to be discussed.
- 3 Minutes of the meeting held on 9<sup>th</sup> December 2019**
  - a. To approve and sign the minutes
  - b. Matters arising - To deal with any matters arising not on the agenda
- 4 Public Participation** – including Living History Project
- 5 County and District Councillor Reports**

To receive reports as follows:-

  - a) County Councillor's Report: Cllr Warwick
  - b) District Councillors' Report
- 6 External Reports**

To receive reports as follows:-

  - a) Army/military report: Sir John Moore Barracks/Worthy Down.
  - b) Police report
  - c) Barton Farm Development
  - d) Littleton & Harestock Show
- 7 Planning**
  - a) New Applications – to agree Parish Council response
  - b) Existing Application - to review decisions
  - c) Enforcements – to review enforcement matters
- 8 Finance**
  - a) To endorse the latest payments list
  - b) To approve new invoice requests
- 9 Parish Council Reports**

To receive reports from members as follows:-

  - a) Emergency Planning
  - b) Playgrounds / Parkour & Netball projects
  - c) Millennium Memorial Hall
  - d) Pavilion, Sports Club & Recreation Ground / Tree work
  - e) Transport, Traffic and Civil Engineering / Busses /Taxi-share
  - f) Environment
  - g) Pond/Island opposite
- 10 Resignation of existing Parish Council chairman, and election of new Parish Council chairman**
- 11 Items for noting only, AOB or inclusion on next meeting's agenda**
- 12 Date of next meeting – 10<sup>th</sup> February 2020** in the Millennium Memorial Hall, Littleton at 7.00pm